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TEAM PHYSICIANS OF NEVADA-
MANDAVIA, P.C.; and CRUM
STEFANKO AND JONES, LTD.,
d/b/a RUBY CREST EMERGENCY
MEDICINE

IN THE SUPREME COURT OF THE STATE OF NEVADA

UNITED HEALTHCARE
INSURANCE COMPANY, a
Connecticut corporation; UNITED
HEALTHCARE SERVICES, INC.,
d/b/a UNITEDHEALTCARE, a
Minnesota corporation; UMR, INC.,

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Supreme Court No. 85525
District Court No. A7292978

**RESPONDENTS' NOTICE OF
NON-OPPOSITION TO
APPELLANTS' MOTION TO**

1 d/b/a UNITED MEDICAL
2 RESOURCES, a Delaware corporation;
3 SIERRA HEALTH AND LIFE
4 INSURANCE COMPANY, INC., a
Nevada corporation; and HEALTH
PLAN OF NEVADA, INC., a Nevada
corporation,

Appellants,

5
6 vs.

7 FREMONT EMERGENCY
8 SERVICES (MANDAVIA), LTD., a
Nevada professional corporation;
9 TEAM PHYSICIANS OF NEVADA-
MANDAVIA, P.C., a Nevada
professional corporation; CRUM
10 STEFANKO AND JONES, LTD.,
d/b/a RUBY CREST EMERGENCY
11 MEDICINE, a Nevada professional
corporation,

Respondents.

**CONSOLIDATE APPEAL 85525
WITH PETITION 85656 AND TO
HAVE THE PETITION IN 85656
SERVE AS THE PORTION OF
THE OPENING BRIEF ON
ISSUES REGARDING
UNSEALING EXHIBITS AND
TESTIMONY**

12
13 Respondents hereby file this Notice of Non-Opposition to Appellants'
14 Motion to Consolidate Appeal 85525 With Petition 85656 and to Have the
15 Petition in 85656 Serve as the Portion of the Opening Brief on Issues
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1 Regarding Unsealing Exhibits and Testimony, which was filed on March 23,
2 2023.

3 DATED this 27th day of March, 2023.

4 BAILEY ♦ KENNEDY

5 By: /s/ Dennis L. Kennedy

6 DENNIS L. KENNEDY

SARAH E. HARMON

7 AHMAD, ZAVITSANOS & MENSING PLLC

8 By: /s/ Jane Langdell Robinson

9 Jane Langdell Robinson (*pro hac vice*)

John Zavitsanos (*pro hac vice*)

10 Joseph Y. Ahmad (*pro hac vice*)

11 *Attorneys for Respondents*

CERTIFICATE OF SERVICE

I certify that I am an employee of BAILEY ♦ KENNEDY and that on the 27th day of March, 2023, service of the foregoing **RESPONDENTS' NOTICE OF NON-OPPOSITION TO APPELLANTS' MOTION TO CONSOLIDATE APPEAL 85525 WITH PETITION 85656 AND TO HAVE THE PETITION IN 85656 SERVE AS THE PORTION OF THE OPENING BRIEF ON ISSUES REGARDING UNSEALING EXHIBITS AND TESTIMONY** was made by electronic service through Nevada Supreme Court's electronic filing system and/or by depositing a true and correct copy in the U.S. Mail, first class postage prepaid, and addressed to the following at their last known address:

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