## IN THE COURT OF APPEAL OF THE STATE OF NEVADA

TULY LEPOLO,

Appellant,

v.

THE STATE OF NEVADA,

Respondent.

Electronically Filed Aug 29 2023 01:12 PM Elizabeth A. Brown Clerk of Supreme Court

CASE NO:

## MOTION TO TRANSMIT PRESENTENCE INVESTIGATION REPORT

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, JOHN AFSHAR, and submits this Motion to Transmit Presentence Investigation Report.

This motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 29th day of August, 2023.

Respectfully submitted,

STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565

BY /s/John T. Afshar

JOHN T. AFSHAR Chief Deputy District Attorney Nevada Bar #014408 Office of the Clark County District Attorney MEMORANDUM OF POINTS AND AUTHORITIES

The State seeks an order from this Court directing the clerk of the district

court to transmit to this Court, under seal, Appellant's Presentence Investigation

Report ("PSI") under District Court Case No. C-20-345911-1.

The State has utilized the PSI in its Answering Brief to Appellant's Appeal.

The PSI is used to cite to the relevant facts surrounding the underlying offense.

Given that Appellant did not proceed to trial in the underlying case, the PSI is the

most thorough source of information regarding these facts. Therefore, the State

requests this Court direct the district court clerk to transmit the PSI to this Court, in

a sealed envelope, so that this Court may confirm that the references in the

Answering Brief are accurate.

Dated this 29<sup>th</sup> day of August, 2023.

Respectfully submitted,

STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565

BY/s/ John T. Afshar

JOHN T. AFSHAR

Chief Deputy District Attorney Nevada Bar #014408

Office of the Clark County District Attorney

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## **CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on 29<sup>th</sup> day of August, 2023. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD Nevada Attorney General

JEAN J. SCHWARTZER, ESQ. Counsel for Appellant

JOHN T. AFSHAR Chief Deputy District Attorney

/s/ J. Hall

Employee, Clark County District Attorney's Office

JA/Tanner Castro/jh