

**IN THE SUPREME COURT OF THE STATE OF NEVADA
OFFICE OF THE CLERK**

THE STATE OF NEVADA COMMISSIONER
OF INSURANCE, AS RECEIVER OF LEWIS
AND CLARK LTC RISK RETENTION GROUP,
INC.,

Appellants,

vs.

ROBERT CHUR; STEVE FOGG; MARK
GARBER; CAROL HARTER; ROBERT
HURLBUT; BARBARA LUMPKIN; JEFF
MARSHALL; ERIC STICKELS; UNI-TER
UNDERWRITING MANAGEMENT CORP.;
UNI-TER CLAIMS SERVICES CORP.; AND
U.S. RE CORPORATION,
Respondents.

ROBERT CHUR; STEVE FOGG; MARK
GARBER; CAROL HARTER; ROBERT
HURLBUT; BARBARA LUMPKIN; JEFF
MARSHALL; AND ERIC STICKELS,
Appellants,

vs.

THE STATE OF NEVADA COMMISSIONER
OF INSURANCE AS RECEIVER OF LEWIS
AND CLARK LTC RISK RETENTION GROUP,
INC.,
Respondents.

THE STATE OF NEVADA COMMISSIONER
OF INSURANCE AS RECEIVER OF LEWIS
AND CLARK LTC RISK RETENTION GROUP,
INC.,

Appellant,

vs.

ROBERT CHUR; STEVE FOGG; MARK
GARBER; CAROL HARTER; ROBERT
HURLBUT; BARBARA LUMPKIN; JEFF
MARSHALL; AND ERIC STICKELS; UNI-TER
UNDERWRITING MANAGEMENT CORP.;
UNI-TER CLAIMS SERVICES CORP.; AND
U.S. RE CORPORATION,
Respondents.

Supreme Court No. 85668

District Court Case No. A711535

NOTICE TO PROVIDE PROOF OF SERVICE

TO: Hutchison & Steffen, LLC/Las Vegas \ Brenoch R. Wirthlin

This court has received documents entitled "Response to Order to Show Cause and Response to Order Amending Caption and to Show Cause" which was not accompanied by proof of service on all parties to this action. NRAP 25(d)(1) requires that papers presented for filing shall contain either "an acknowledgment of service by the person served; or proof of service in the form of a statement by the person who made service certifying: the date and manner of service; the names of the persons served; and the mail or electronic addresses, facsimile numbers, or the addresses of the places of delivery, as appropriate for the manner of service." Further, "the court will not take any action on any such papers... until an acknowledgment or proof of service is filed." NRAP 25(d)(3).

Please note, not all participants in this case are E-filers through the Supreme Court of Nevada's E-flex system. Please refer to the list of Paper Notifications in this notice to serve the above noted documents to all parties involved.

Please provide this court with the required proof of service within 7 days of the date of this notice. Include the caption and case number on the proof of service.

DATE: June 26, 2023

Elizabeth A. Brown, Clerk of Court

By: Melissa Fuller
Deputy Clerk

Notification List

Electronic

Hutchison & Steffen, LLC/Las Vegas \ Mark A. Hutchison
McDonald Carano LLP/Las Vegas \ George F. Ogilvie, III
Lipson Neilson P.C. \ Joseph Garin
Lipson Neilson P.C. \ Angela T. Nakamura Ochoa
Steven D. Grierson, Eighth District Court Clerk

Paper

Hutchison & Steffen, LLC/Las Vegas \ Tanya M. Fraser
Law Offices of Jon Wilson/Miami \ Jon M. Wilson
Nelson Mullins/Miami \ Kimberly Freedman
Nelson Mullins/Miami \ Erin Kolmansberger