IN THE SUPREME COURT OF THE STATE OF NEVADA

JARELL WASHINGTON, A/K/A JARREL WASHINGTON,

Appellant,

v.

THE STATE OF NEVADA,

Respondent

Case No. 85875
Electronically Filed
Feb 16 2023 10:54 AM
Elizabeth A. Brown
Clerk of Supreme Court

RESPONSE TO COURT ORDER

The Office of the Attorney General respectfully responds to this Court's order filed January 18, 2023. In that order, the Court required the Office of the Attorney General to provide a copy of the notice of appeal log or other information maintained by the prison to reflect the date Jarell Washington, #1245028 (Washington), submitted his notice of appeal to prison authorities for mailing. Washington had to present his notice by December 19, 2022, to be timely. *Id*.

At all pertinent times, Washington was housed at the High Desert State Prison (HDS). Pursuant to the HDSP law librarian, Washington did not utilize the notice of appeal log. Exhibit 1.

However, on December 4, 2022, Washington submitted a brass slip requesting \$0.60 for postage for: "Notice of Appeal – C19341380; Judicial Notice – A22-8562591W; Hearing Requested – A22-8562591W." Exhibit 2. On

December 8, 2022, he submitted a request for \$22.45 for postage. *Id.* And on December 9, 2022, NDOC fiscal processed a request for postage of \$2.16. Exhibit 3.

It is uncertain if the documents or mail referenced was the notice of appeal in question.

DATED this 16th day of February, 2023.

AARON D. FORD Attorney General

By: /s/ John C. Dorame

JOHN C. DORAME

Deputy Attorney General

State of Nevada

Nevada Bar No. 10029

100 North Carson Street

Carson City, NV 89701-4717

(775) 684-1261 (phone)

jdorame@ag.nv.gov

Attorneys for Respondents

CERTIFICATE OF SERVICE

I certify that I am an employee of the Office of the Attorney General and that on this 16th day of February, 2023, I served a copy of the foregoing **RESPONSE TO COURT ORDER,** by placing said document in the U.S. Mail, postage prepaid, addressed to:

Jarrel Washington #1245028 c/o High Desert State Prison P.O. Box 650 Indian Springs, NV 89070

/s/ Carrie L. Crago

INDEX OF EXHIBITS

| EXHIBI T | EXHIBIT DESCRIPTION | Number Of Pages |
|-------------|---|--------------------|
| No. | | |
| 1. | Certificate of Custodian of Records | 1 |
| 2. | Brass Slips Requesting \$.60 and \$22.45 for Postage | 1 |
| 3. | NDOC Daily Transaction Summary: Processed a Request in the Amount of \$2.16 Postage | 2 |

EXHIBIT 1

EXHIBIT 1

| STATE OF NEVADA |) |
|-----------------|-----|
| |)ss |
| COUNTY OF CLARK |) |

CERTIFICATE OF CUSTODIAN OF RECORDS

I, Heather Baca Cook, hereby certify:

- That I am employed by the State of Nevada, Department of Corrections, as
 Law Library Supervisor for High Desert State Prison (HDSP) and in such capacity I am
 a custodian of the attached records.
- 2. That the State of Nevada Department of Corrections is a State of Nevada agency.
- 3. That on the 15th day of February 2023, the Office of the Attorney General requested that the HDSP law library provide a copy of the Notice of Appeal Log entry for inmate #1245028 Jarell Washington for the time period of November 14, 2022 to December 21, 2022.
- I reproduced and delivered to the Office of the Nevada Attorney General a true and accurate. However, upon examination of the original of that record, I confirmed #1245028

 Jarell Washington is not included on that record.
- 5. That the original of that record was made at or near the time of the act, event, condition, opinion or diagnosis recited therein by or from information transmitted by a person with knowledge, in the course of my or my employer's regularly conducted activity.

I declare under penalty of perjury under the laws of the State of Nevada the foregoing statements are true and correct. This certificate is made for use as court evidence and in compliance with Nevada Revised Statutes (NRS 52.260).

Executed this 15 day of February, 2023.

Signed: Death Baca Cook

Printed: Heather Baca Cook

Title: Law Library supervisor

EXHIBIT 2

EXHIBIT 2

DOC 509 (Rev.2/06)

STATE OF NEVADA DEPARTMENT OF CORRECTIONS INMATE ACCOUNT TRANSACTION REQUEST

| Date: 12/8/2 | 22 | Νº | 2550 | 108 | |
|------------------|-----------------------------|--------|---------|------------------|----------|
| To: Inmate servi | ces | | | | |
| of \$.2245 | ze my account TWENTY TWO | allors | & Forti | hive (M.) Dollar | rs. |
| Please pay to | 1D10,C | | | | ••••• |
| Signature Jan | nel 10ash vel woshi | inte | 1 | | |
| | | | | | , |
| | 5028 | | | SiPO | |
| Approved by | clo St | bres | <u></u> | X + 10 | <u>C</u> |
| Transfer | Purchase Order | Post | tage | Other | |
| | DE . | V | | | |

Inmate Services

Institution Copy

Inmate

White

Canary

Pink

12/5/20 JK.

STATE OF NEVADA DEPARTMENT OF CORRECTIONS INMATE ACCOUNT TRANSACTION REQUEST

| Date: 12.4-2 | λ | Νº | 2550127 | |
|---------------------------|---|-------------|--|------------------------|
| To: Inmate serv | vices | | | ret. |
| of \$ 0:60 | (SIX) | | harged in the am | |
| Please pay to |)DOC | | F | ••••• |
| | | | 2 | |
| ID No. 124.59 Approved by | | Institution | | |
| Transfer | Purchase Order | THEORING ! | nge Other of Appeal - C19341 Notice A 12856 Requested A 22856 | 3801 52914 52914 |
| White Canary Pink | Inmate Services Institution Copy Inmate | 5 pages | DOC 509 (Rev | .2/06) |

EXHIBIT 3

EXHIBIT 3

Offender Information

Offender Number 1245028 Institution: HDSP Living Unit: A

Offender Name: WASHINGTON, JARELL Housing Facility: U7 Cell: 30

Account Status: Open Bed: B

| Date | Transaction Type | Payer / Paid To | Reference Number | Deposit# / Check# | Amount | Balance | Loc Cod |
|------------------------|------------------|----------------------|------------------|-------------------|----------|----------|---------|
| 11/14/2022 | | | | | | \$1.00 | |
| 11/19/2022 08:48:38 AM | Phone Credit | Securus | 1668876518 | 9900041692 | (\$1.00) | \$0.00 | DOC |
| 11/22/2022 07:00:47 AM | Keefe | Cristal Hal | | 9900023614 | \$10.00 | \$10.00 | HDSP |
| 11/22/2022 07:00:47 AM | Victim Specific | Parole and Probation | | 9900041850 | (\$1.00) | \$9.00 | HDSP |
| 11/22/2022 07:00:47 AM | Savings | | | | (\$1.00) | \$8.00 | HDSP |
| 11/22/2022 06:52:21 PM | Phone Credit | Securus | 1669171941 | 9900041692 | (\$3.00) | \$5.00 | DOC |
| 11/24/2022 10:45:04 AM | Phone Credit | Securus | 1669315505 | 9900041692 | (\$4.00) | \$1.00 | DOC |
| 12/05/2022 05:27:28 PM | Phone Credit | Securus | 1670290048 | | (\$1.00) | \$0.00 | DOC |
| 12/21/2022 | | | | | | \$0.00 | |
| rust2 | | | | | | | |
| Date | | | Reference Number | | Amount | Balance | Loc Co |
| 11/14/2022 | | | | | | \$0.00 | |
| No Activity | | | | | | | |
| 12/21/2022 | | | | | | \$0.00 | |
| rust3 | | | | | | | |
| Date | | | Reference Number | | Amount | Balance | Loc Co |
| 11/14/2022 | | | | | | \$0.00 | |
| No Activity | | | | | | | |
| 12/21/2022 | | | | | | \$0.00 | |
| Savings | | | | | | | |
| Date | | | Reference Number | | Amount | Balance | Loc Co |
| 11/14/2022 | | | | | | \$392.81 | |
| 11/22/2022 07:00:47 AM | | | | | \$1.00 | \$393.81 | HDSP |
| 12/21/2022 | | | | | | \$393.81 | |

Holds - Current as of Date and Time of Report

Date Held Hold Type Notes Amount

\$2.16

| Department C | Charge 1 | | | | | | |
|--------------|------------------------|------------------|-------------------|-------------------|-------------------|---------------------|--|
| | Department Opening B | | | pening Balance: | \$0.00 | | |
| DOC Sanction | on Type | Reference Number | Document Number | V Document Number | DOC Sanction Date | Paid To | |
| Postage | | 2527931 | 10000261837 | | 10/23/2022 | Inmate Welfare Fund | |
| | Date | Description | Check Document No | umber | Amount | Balance | |
| | 11/14/2022 | | | Opening | Balance: | \$0.00 | |
| | 12/09/2022 04:31:46 PM | New | | | \$2.16 | \$2.16 | |
| | 12/21/2022 | | | Closing | Balance: | \$2.16 | |

| Remaining Obligations - Curre | ent as of Date and Time of Report | | | | | | | | |
|-------------------------------|-----------------------------------|-------------------|-------------------|------------|--------------------|--------------|-------------------|------------|--------------------|
| Description | Paid To | Period To Curr | Max Per Period | Ordered | Initial Payment | Paid To Curr | Outside Source | Total Paid | Total Remaining |
| Restitution - C19-341380-1 | Clark County CH | \$0.00 | N/A | \$178.00 | N | \$0.00 | \$0.00 | \$0.00 | \$178.00 |
| Restitution - C19-341380-1 | Parole and Probation | \$22.70 | N/A | \$3,580.00 | N | \$107.90 | \$0.00 | \$107.90 | \$3,472.10 |
| | | | | | | | - | Total: | \$3,650.10 |

Department Closing Balance: