

DISTRICT COURT CASE NO.: CV-HC-18-194
SUPREME COURT CASE NO.: 86152

AFFIRMATION

Pursuant to NRS 239B.030,
This document contains no
Social Security Numbers

FILED

APR 12 2023

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *[Signature]*
DEPUTY CLERK

IN THE SUPREME COURT OF THE STATE OF NEVADA

STATE OF NEVADA,

Plaintiff,

V.

DANIEL CHARLES COOKE,

Defendant.

**NOTICE OF COMPLETION AND
DELIVERY OF TRANSCRIPT(S)**

On April 10, 2023, I delivered (via Federal Express) for filing with the Elko County Clerk's Office the following transcript(s): Evidentiary Hearing dated December 19, 2022.

On April 10, 2023, I requested the delivery of the transcript to the following:

Elko County District Attorney's Office
540 Court Street, 2nd Floor
Elko, NV 89801
One (1) copy
(Box in Clerk's Office)


Benjamin Gaumond, Esq.
Ben Gaumond Law Firm, PLLC
495 Idaho Street, Suite 209
Elko, NV 89801
Two (2) Copies
(Box in Clerk's Office)

RECEIVED
APR 12 2023

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *[Signature]*
DEPUTY CLERK

1 Dated this 10th day of April, 2023.

2
3 **NEVADA DICTATION**

4
5 By: 
6 Julie Rowan
7 3827 S. Carson Street, \$48
8 Carson City, NV 89701
9 (775) 745-2327
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CERTIFICATE OF MAILING


Pursuant to NRCP 5(b), I hereby certify that I am the owner of NEVADA DICTATION, and that on this date, I mailed a true and correct copy of the above and foregoing NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPTS(S) by placing the same, postage prepaid, in the United States mail, addressed as follows:

☐ Faxes
☐ Hand Delivered
☒ Third Party Delivery (Via Federal Express)
☐ Regular Mail
☐ Certified Mail
☐ Overnight Mail
☐ E-Mail

Ms. Tracie Lindeman, Clerk
Supreme Court of Nevada
201 South Carson Street, Suite 201
Carson City, NV 89701-4702

Dated this 10th day of August, 2022.

NEVADA DICTATION

By: 
Julie Rowan
3827 S. Carson Street, #48
Carson City, NV 89701