

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2 MICHAEL TRICARICHI,

3 Appellant,

4 v.

5 PRICEWATERHOUSECOOPERS,
6 LLP,

7 Respondent.

Supreme Court No: 86317 Electronically Filed
Jul 10 2023 05:53 PM
Elizabeth A. Brown
Clerk of Supreme Court

8 **NOTICE OF APPEARANCE**

9 Appellant Michael Tricarichi hereby provides notice to this Court pursuant
10 to Nevada Rule of Appellate Procedure (NRAP) 46 (a)(3) and SCR 42 that attorney
11 Scott F. Hessell of Sperling & Slater, P.C. is appearing in this matter on behalf of
12 Appellant Michael Tricarichi. A copy of the Order Admitting to Practice is attached
13 hereto as “Exhibit 1.” Mr. Hessell respectfully requests that he be added to the
14 electronic service list to receive all pleadings and future communications regarding
15 this appeal.

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1 Mr. Hessell's contact information is as follows:

2 Scott F. Hessell (Pro Hac Vice)
3 SPERLING & SLATER, P.C.
4 55 West Monroe, Suite 3200
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shessell@sperling-law.com

5 DATED this 10th day of July, 2023.

6 HUTCHISON & STEFFEN, PLLC

7
8 By: /s/ Ariel C. Johnson
9 Brenoch R. Wirthlin (10282)
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10 10080 West Alta Drive, Suite 200
Las Vegas, NV 89145

11 Scott F. Hessell (Pro Hac Vice)
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14 *Attorneys for Appellant Michael A.*
15 *Tricarichi*
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ALL COUNSEL ON SERVICE LIST

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EXHIBIT PAGE ONLY

EXHIBIT 1

HUTCHISON & STEFFEN
A PROFESSIONAL LLC

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SECRET

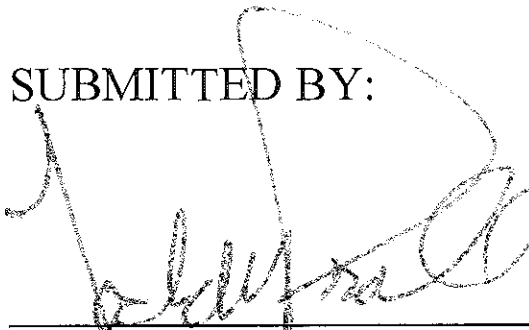
1 Scott F. Hessel, Esq. having filed his Motion To Associate counsel under Nevada
2 Supreme Court Rule 42, together with a Verified Application for Association of Counsel, a
3 Certificate of Good Standing for the State of Chicago, and the State Bar of Nevada Statement;
4 said application having been noticed, no objections having been made, and the Court being fully
5 apprised in the premises, and good cause appearing, it is hereby

6
7 ORDERED, that said application is hereby granted, and Scott F. Hessel, Esq. is hereby
8 admitted to practice in the above entitled Court for the purpose of the above entitled matter only.

9 DATED this 18th day of July, 2016

10
11 
12 DISTRICT COURT JUDGE

13 SUBMITTED BY:

14 
15
16 Mark A. Hutchison
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