ELECTRONICALLY SERVED 7/22/2023 2:05 PM

IN THE SUPREME COURT OF THE STATE OF NEVADA AUG 2 5 2023 FI IZABETH A. BROWN

AMY COLLEEN LUCIANO	CLERK OF SUPREME COURT
Appellant,	Supreme Court No. 86782
•	D-19-598320-D
vs. FRANK LUCIANO	District Court No.
FRANK LUCIANO ,	
Respondent.	
TO: Sherry Justice	
Court Reporter Name	
AMY HANLEY requests prepara	tion of a transcript of the proceedings before the district
court, as follows:	
Judge or officer hearing the trial or hearing: Heidi Alma	ase
	er 12, 2019; January 31, 2020; February 4, 2020;
May 19, 2020; September 16, 2020; July 11, 2022; Augus	st 29, 2022
Portions of the transcipt requested: Entire Transcripts	
Number of copies required: 1	
	Amy Hanley
	Name of person requesting transcripts
	10628 Foxberry Park Drive
	Address
	Reno, Nevada 89521
	City/State/Zip
	702-557-6415
	Telephone number
CERTIF	ICATION
I certify that or this date t ordered these transcrip delivering this form to the court reporter(s) and I paid the	pts from the court report (s) named above by mailing or le required deposit.
(AUG 2 4 2023)	nature Tombon
CLERK OF BURNIOUS COURT	y 21, 2023
Dat	

Case Number: D-19-598320-D

23-27722

CERTIFICATION

I certify that on the date indicated the court reporter(s) and all parties to the a		of this completed transcript request form upon
By personally serving it upon h	50	
By mailing it by first class mail and address(es) of parties serve		prepaid to the following address(es) (list names
Frank Luciano 3800 S. Nellis Blvd., Apt. 261 Las Vegas, Nevada 89121 Respondent	Julio Vigoreaux, Jr., 400 S. 4th Street, Su Las Vegas, Nevada	uite 500
DATED this 21 day of Jul	у	.2923 .
		Signature Signature
		Amy Hanley Print Name
		10628 Foxberry Park Drive Address
		Reno, Nevada 89521 City/State/Zip
		702-557-6415
		Telephone number

REQUEST FOR TRANSCRIPT ESTIMATE

Today's Date July 22, 2023

that has been signed by t	the departmental	equire an EX-PARTE MOTION form Judge and <u>filed</u> at the Clerk's Video Service office.		
Entire Transcript X or	Partial Transcript			
	(Start time:	Stop Time:)		
	* Please list any additional	partial times on the reverse of this sheet and note it here.		
Personal Use	or *Appeal to the Supreme	ne Court? Yes		
	*Supreme Court Case N	Number 86782 and 86837		
	*Are child custody issu	ues involved in this appeal? Yes		
constraints, Transcript Video Service has been FILED by the Supreme Co * Per NRAP 9(b) (1) - Appellant sha	es must be served a copy urt promptly. Il furnish counsel for ea the preparation and del	for Transcript per NRAP 9. To meet time by of the Formal Request for Transcript that ach party appearing separately a copy of the elivery of the transcript shall be paid initially by		
Number of copies you are ordering: (\$3.80 per page, per NRS. 3.370 - 1 copy an (\$4.80 per page, per NRS. 3.370 - 2 copies a (\$5.80 per page, per NRS. 3.370 - 3 copies a - All originals are placed in the case file; all Date(s) of Hearing(s) November 7, 20 February 20, 2020; May 19, 2020	d I original) and I original) and I original) and I original) copies to ordering party. 19; December 12, 2019;	January 31, 2019; February 4, 2020; 0; July 11, 2022, August 29, 2022		
Case No: D-19-598320-D	Dent X	_{Judge} Heidi Almase		
Case Name: Frank Luciano	vs_/	Amy Luciano		
Transcript Video Services makes every effort to produce transcripts in an expedient manner. However, due to the volume of requests received, there may be a delay in processing your request.				
TRANSCRIPT(S) NEEDED BY DA	TE OF: As soon as	s possible		
NAME (Please write legibly): AMY	/ HANLEY			
ADDRESS: 10628 Foxberry P	ark Drive			
CITY/STATE: Reno/Nevada		ZIP: 89521		
PHONE: 702-557-6415	11	Mx:		
EMAIL ADDRESS: ahanley1976@gmail.com				
SIGNATURE:	(Com	in milling		
This is or a balance may be	nly an estimate. Up in con ip	pletion of tran cript(s) partial refund of your deposit.		

a balance may be due or you may receive I partial refund of your deposit.

Eighth Judicial District Court - Family Division - Transcript Video Services

EMAIL TO: VideoRequests@ClarkCountyCourts.US Phone 702-455-4977

FILED

JUL 2 4 2023



CLERK OF COURT

EIGHTH JUDICIAL DISTRICT COURT

4	FAMILY DIVISION			
5	CLARK COUNTY, NEVADA			
6	FRANK LUCIANO,) CASE NO. D-19-598320-D			
7	Plaintiff,) DEPT. X			
8	VS.) NV SUPREME CT. APPEAL NO. 86782 86837			
9	AMY LUCIANO,) SEALED Defendant.)			
10				
11	ESTIMATED COST OF TRANSCRIPT(S)			
12	The office of Transcript Video Services received a			
13	request for transcript estimate from Amy Colleen Hanley, on July			
14	24,2023, for the following proceedings in the above-captioned case:			
15	JULY 11, 2022; AUGUST 29, 2022			
16	# FEBRUARY 04. ZUZU: FEBRUARY ZU. ZUZU: MAI 19, ZUZU, BEFIEMBER 10, ZUZU MOVE BESI			
17	previously transcribed and are available through RecordsRequest@clarkcountycourts.us)			
18	for original transcripts and one copy of each.			
19	The estimated cost for the transcripts is \$160.00 for a thirty-day turnaround or \$215.00 for a four-day expedite.			
20	Payment in the amount of \$160.00 or \$215.00 must be paid directly to VERBATIM REPORTING & TRANSCRIPTION prior to work commencing on			
21	the transcript. Please call Verbatim Reporting & Transcription to make deposit payment (281) 724-8600 or (520) 303-7356.			
22				
23	DATED this 24th day of July, 2023. Shenny listice			
24	Sherry Justife ()			
25	Sherry Justife () Transcript Video Services			
26	Transcript ESTIMATE amount of Direct Pay Invoice #			
27	Received this day of, 2023.			
28	This is only an estimate. Upon completion of transcript(s), a balance may be due, or you may receive a refund of your deposit if overpayment is greater than \$15.00.			

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NOTE: STATUTORY FEES ARE SUBJECT TO CHANGE PER LEGISLATIVE SESSION.

ITEMS LEFT BEYOND NIMETY DAYS ARE SUBJECT TO DISPOSAL WITHOUT REFUND.

COUNTY RETENTION POLICY APPROVED BY INTERNAL AUDIT.