

IN THE SUPREME COURT OF THE STATE OF NEVADA

STEVEN LAWRENCE DIXON,

Appellant,

vs.

THE STATE OF NEVADA,

Respondent,

Electronically Filed
Docket # 87091 Feb 03 2024 11:46 AM
Elizabeth A. Brown
Clerk of Supreme Court

MOTION TO EXTEND TIME IN FILE
RESPONDENT'S ANSWERING BRIEF
(SECOND REQUEST)

Respondent hereby moves this Court for a short extension of time to file the Respondent's Answering Brief in the above entitled case. The Respondent's Answering Brief is due to be filed in this Court on February 5, 2024.

This motion is made pursuant to NRAP 26 and 27 and is based on the following affidavit of counsel.

DATED this 5TH day of February, 2024.



ANTHONY R. GORDON
Deputy District Attorney
Bar I.D. No. 2278
P.O. Box 909
Winnemucca, Nevada 89446
(775) 623-6360

AFFIDAVIT

STATE OF NEVADA)
 : ss
HUMBOLDT COUNTY)

ANTHONY R. GORDON, being first duly sworn on oath, deposes and says as follows:

1. Affiant is a Deputy District Attorney with the Humboldt County District Attorney's Office.
2. Affiant was currently out of the office working remotely on February 15 and 16th, 2023, due to recovering from surgery, and has been currently under the weather due to the flu and stubborn cough. Respondent's Answering Brief in this case is due to be filed on February 5, 2024.
3. Because of a shortage of staff personnel in this Office, this office is presently down two of its allotted six attorneys, which has increased the workload on other staff including Affiant. Additionally, Appellant's two Volume Appendix in this case is extensive, totaling four-hundred-two (402) pages, and Appellant's Opening Brief exhaustively uses this Appendix to address their proposed complex set of issues, which has taken Respondent more time and detail to adequately address Appellant's proposed issues.

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HUMBOLDT COUNTY DISTRICT ATTORNEY
P.O. Box 909
Winnemucca, Nevada 89446

4. Accordingly, Affiant is requesting an extension of time in which to file the Respondent's Answering Brief in this case to February 20, 2024.

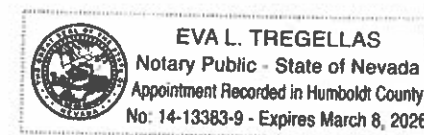
DATED this 5TH day of February, 2024.

Anthony R Gordon

ANTHONY R. GORDON

SUBSCRIBED AND SWORN to

before me this 5 day of February, 2024.



E. L. Tregellas

NOTARY PUBLIC

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Humboldt County District Attorney's Office, and that on the 5TH day of February, 2024, I delivered by the following means at Winnemucca, Nevada, a true copy of the **MOTION TO EXTEND TIME IN WHICH TO FILE RESPONDENT'S ANSWERING BRIEF** to:

ATTORNEY GENERAL
100 N. Carson Street
Carson City, Nevada 89701

JAMES HOFFMAN, ESQ.
Nevada State Public Defender's Office
511 E. Robinson St., Ste. 1
Carson City, NV 89701

CLERK OF THE SUPREME COURT
201 South Carson Street
Carson City, Nevada, 89701

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