

5TH JUDICIAL DISTRICT COURT AND
IN THE SUPREME COURT OF THE STATE OF NEVADA

PETER JASON HELFRICH,
Petitioner,

vs.

THE FIFTH JUDICIAL DISTRICT COURT OF
THE STATE OF NEVADA, IN AND FOR THE
COUNTY OF NYE; MARK KAMPF; AND THE
HONORABLE DAVID R. GAMBLE,
Respondents.

Supreme Court Case No. 87832
Supreme Court No. 87833
District Court Case No. CR20-0145A

FILED

FEB - 1 2024

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY: *[Signature]*
DEPUTY CLERK

NOTICE OF CHANGE OF ADDRESS

TO THE ABOVE-NAMED PARTIES:
PETER JASON HELFRICH (c)
NEW HOME ADDRESS IS
195 RIDGE CROSSING
HENDERSON, NEVADA 89002

DATE: 1/10, 2024

Elizabeth A. Brown, Clerk of Court

By: *peter-jason helfrich*

SOME PAGES ARE DOUBLE SIDED

cc: Nye County District Attorney \ Brian Kunzi
Mark Kampf, Nye County Clerk
Peter Jason Helfrich

U.S. Postal Service[™]
CERTIFIED MAIL[®] RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com.

OFFICIAL USE

Certified Mail Fee \$
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage \$
Total Postage and Fees \$

Sent To **MARK KAMPF**
Street and Apt. No., or PO Box No. **C/O: 1520 E. BASIN AVE.**
City, State, ZIP+4[®] **PAHRUMP, NEVADA 89060**

PS Form 3800, January 2020 PSN 7530-02-000-9007 See Reverse for Instructions

Notice to Agents is Notice to Principals;
Notice to Principals is Notice to Agents; Mark Kampf is hereby
directed to effectuate service to ALL Respondents via the CM/ECF
System or otherwise. AFFIDAVIT OF SERVICE VIA USPS
CERTIFIED MAIL No. 9589 0710 5270 0926 3339 44 on 1/10, 2024

[NRS 208.165] 28 USC 1746, (1) →

See above USPS CERTIFIED
MAIL RECEIPT

Complete indigent file stamped copy
requested and required pursuant

to *Glenn*

up to date Case Summary REQUIRED

Mailed to Mark Kampf at 1520 E. Basin Ave, Pahrump, Nevada
and Elizabeth A. Brown at 201 S. Carson Street, Suite 201
Carson City, Nevada 89701
nvscclerk@nvcourts.nv.gov



SEAL

23-35335

24-03842