

FILED

IN THE SUPREME COURT OF THE STATE OF NEVADA JAN 24 2024

PETER JASON HELFRICH,
Petitioner,
vs.

THE STATE OF NEVADA, CLARK COUNTY
PAROLE AND PROBATION,
ex. rel., et. al.
Respondents.

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
Supreme Court No. *2024-0145*
District Court Case No. *CR2024-0145*

Motion For Leave to Supplement
Exhibit: 1 in Support of
Indigence

9589 0710 5270 0841 5309 61

JUDICIAL NOTICE OF CHANGE OF ADDRESS

TO THE ABOVE-NAMED PARTIES:
PETER JASON HELFRICH (c)
NEW HOME ADDRESS IS
195 RIDGE CROSSING AVE.
HENDERSON, NEVADA 89002
Moves this Court for leave to
supplement Exhibit: 1.
DATE: 1/18/2024

Elizabeth A. Brown, Clerk of Court

By: *peter-jason helfrich*

cc: Nye County District Attorney \ Brian Kunzi
Mark Kampf, Nye County Clerk
Peter Jason Helfrich

Notice to Agents is Notice to Principals;
Notice to Principals is Notice to Agents; Elizabeth Brown is hereby
directed to effectuate service to ALL Respondents via the CM/ECF
System or otherwise. AFFIDAVIT OF SERVICE VIA USPS

CERTIFIED MAIL No. 9589 0710 5270 0926 3339 44 on 1/18/2024

[NRS 208.165] 28 USC 1746, (1) →

See above USPS CERTIFIED MAIL RECEIPT *P.-J.:H.*

Complete indigent file stamped copy
requested and required pursuant
to Gluth v. Kangas

up to date Case Summary REQUIRED

Mailed to

Elizabeth Brown at 201 S. Carson Street, Suite 201
Carson City, Nevada 89701

JAN 23 2024

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
DEPUTY CLERK

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
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Extra Services & Fees (check box, add fee as appropriate)
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☐ Return Receipt (electronic) \$
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☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage \$
Total Postage and Fees \$

Sent To MARK KAMPF
Street and Apt. No., or PO Box No. C/O: 1520 E. BASIN AVE.
City, State, ZIP+4® PAHRUMP, NEVADA 89060
PS Form 3800, January 2023 PSN 7530-02-000-9007 See Reverse for Instructions



SEAL

24-02793



Exhibit: 1

Social Security Administration

Notice to Elizabeth Brown, clerk of court:
Some pages are double sided due to indigence

***** RETURN DOCUMENTS TO *****

PETER HELFRICH

SOCIAL SECURITY

SUITE 150

1250 S BUFFALO DR

LAS VEGAS, NV 89117

195 RIDGE CROSSING AVE.
HENDERSON, NEVADA 89002

petehelfrich2023@gmail.com

Enclosed Forms: