

EIGHTH JUDICIAL DISTRICT COURT

CLARK COUNTY COURTHOUSE 200 SOUTH THIRD STREET LAS VEGAS, NEVADA 89155-2371

MICHAEL L. DOUGLAS
CHIEF JUDGE

DEPARTMENT ELEVEN (702) 455-4527 FAX: (702) 455-0058

Nevada Supreme Court Office of the Clerk Supreme Court Building 201 South Carson Street, Suite 201 Carson City, Nevada 89701-2701

Re:

Supreme Court Case Number 40232 District Court Case Number C069269 Dale Edward Flanagan (Appellant) FILED

MAR 2 1 2003

DEPUTY LERK

I am <u>no longer</u> a court recorder for Judge Michael L. Douglas. A court recorder is a county employee, not an independent contractor as court reporters are, and as such <u>the court retains the record</u> (audio tapes and log notes). However, in light of continuing employment with the county, specifically Judge Douglas' law clerk, I continue to get requests for transcripts and orders from the Supreme Court. I am not responsible for the court's record and/or transcripts. I no longer have control over the audio tapes and/or log notes. I will attempt to convey what information I have with respect to a particular case, if I have the knowledge but within a short period of time I will be leaving this position and inquiries should be directed to Janice Liston in department 1.

In respect to this particular case the transcripts were completed by the transcribers, county employees, and disbursed to the attorneys. Attached is a copy of the index page of blackstone that indicates the transcripts were filed January 15, 2003.

Thank you.

Cat Nelson



CASE NO: 85-C-069269-C TOTAL P: 1/D: 6/0: 0	INDEX	JUDGE: Douglas DEPT: 11	
STATE OF NEVADA	<u>[]</u> vs <u>Flanag</u>	an, Dale E	<u>(E)</u>
NO. FILED/REC CODE RE	EASON/DESCRIPTION	FOR	OC SCH/PER C
0868 01/15/03 CERT/CERTIFICATION		0001	01/15/03
0869 01/15/03 CERT/CERTIFICATION		0002	01/15/03
0870 01/15/03 TRAN/REPORTER'S		PENDING 0001	11/30/99
/MOTIONS			
0871 01/15/03 TRAN/REPORTER'S	S TRANSCRIPT RE: ALL	PENDING 0002	11/30/99 _
/MOTIONS			
0872 01/15/03 TRAN/REPORTER'S	S TRANSCRIPT RE: ALL	PENDING 0001	05/27/99 _
/MOTIONS			
0873 01/15/03 TRAN/REPORTER'S	S TRANSCRIPT RE: ALL	PENDING 0002	05/27/99
/MOTIONS			
FUNCTION NO. FOR			
FUNCTION: NO: FOR:		FILED	
FEE:	TACON (DECORIDETON	BÝ	OC SCH/PER C
FILED/REC CODE RI	EASON/DESCRIPTION	Dī	/ /
			——',—',— —

Input FUNCTION (V or S) and INDEX# then press ENTER



CASE NO: <u>85-C-069269-C</u>	INDEX	JUDGE: D	ouglas, I	<u> Michael L</u>
TOTAL P: <u>1</u> /D: <u>6</u> /0: <u>0</u>		DEPT:	11	
STATE OF NEVADA	<u>[]</u> vs <u>Fl</u>	anagan, Dale E		<u>[E]</u>
NO. FILED/REC CODE RE	ASON/DESCRIPTION	V	FOR O	C SCH/PER C
0874 01/15/03 TRAN/REPORTER'S	TRANSCRIPT RE:	ALL PENDING	0001	<u> 11/25/98</u> _
/MOTIONS	•			
0875 01/15/03 TRAN/REPORTER'S	TRANSCRIPT RE:	ALL PENDING	0002	11/25/98
/MOTIONS				
0876 01/15/03 TRAN/REPORTER'S	TRANSCRIPT RE:	ALL PENDING	0001	05/17/99
/MOTIONS				
0877 01/15/03 TRAN/REPORTER'S	TRANSCRIPT RE:	ALL PENDING	0001	09/08/99
/MOTIONS				
0878 01/15/03 TRAN/REPORTER'S	TRANSCRIPT RF:	ALL PENDING	0002	09/08/99
/MOTIONS	7777 01001121 7 1121	7,120 , 41,15		
7,1012010				
FUNCTION: NO: FOR:				
FEE:			FILED	
	ASON/DESCRIPTION	M	BY O	C SCH/PER C
1 1 1 1 1	.AGON/ DEGONTI 110	•	D . 0.	1 1
				',',
OPPORTUNITION OF THE PROPERTY				/

Input FUNCTION (V or S) and INDEX# then press $\ensuremath{\mathsf{ENTER}}$

