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Fax (702) 385-6001	2	
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	4	IN THE SUPREME COUR'
	5	
	6	G7P&T, a Nevada general partnership,
	7	Plaintiff,
	8	v.
	9	DOUGLAS R. JOHNSON; DEBRA A.
	10	JOHNSON; PHILLIP J. ANDREWS; JOHNSON INVESTMENT, LLC; JAMD, Inc., and Tarkanian Family Ltd. Partnership,
	11	Defendants.
	12	Defendants.
	13	<u>CERTIFICA</u>
	14	I hereby certify that on the 26th day of
	15	served on the following person(s) by mailing a
	16	William F. Buchanan
	17	2725 S. Nellis Blvd. #1193 Las Vegas, NV 89121
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	25-	ECHIVE
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	27	JUN 0 2 2005
	28	CLERK OF SUPREME COUNTS  DEPUTY CLERK

SUPREME COURT OF THE STATE OF NEVADA

Case No.: 45195

FILED

JUN 0 2 2005

## **CERTIFICATE OF MAILING**

at on the 26th day of May, 2005, the DOCKETING STATEMENT was erson(s) by mailing a copy thereof, first class mail, postage prepaid, to:

An employee of Harrison, Kemp & Jones