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IN THE SUPREME COURT OF THE STATE OF NEVADA

TRI-COUNTY EQUIPMENT & LEASING,
LLC,

Appellant,

vs.

ANGELA KLINKE,

Respondent.

No. 55121

Electronically Filed
Mar 29 2010 04:27 p.m.
Tracie K. Lindeman

**REQUEST FOR TRANSCRIPT OF
PROCEEDINGS**

1 Case No.: 08-TRT-00013-1B

2 Dept. No.: 1

REC'D & FILED

2010 MAR 29 PM 1:43

ALAN GLOVER

BY C. COOPER
DEPUTY CLERK

3
4
5 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF CARSON CITY

7 ANGELA KLINKE,

8 Plaintiff,

9 vs.

10 TRI-COUNTY EQUIPMENT & LEASING,
11 LLC, and DOES I-V,

12 Defendants.
13

**REQUEST FOR TRANSCRIPT OF
PROCEEDINGS**

14 TO: Stacy Winn
15 Sunshine Reporting
16 151 Country Estates Circle
Reno, NV 89511

17 Appellant requests preparation of a transcript of the proceedings before the district
18 court, as follows:

19 Judge or officer hearing the proceeding(s): Hon. James E. Wilson, Jr.

20 Date or dates of proceeding: May 13, 2009 hearing

21 Portions of the transcript requested: All

22 Number of copies required: 4
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1 I hereby certify that on this date I ordered this transcript from the court reporter
2 named above, and paid the required deposit.

3 **AFFIRMATION**
4 **Pursuant to NRS 239B.030**

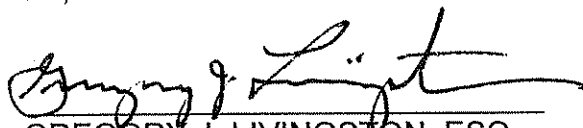
5 The undersigned does hereby affirm that the preceding document, REQUEST FOR
6 TRANSCRIPT OF PROCEEDINGS, filed in case number 08-TRT-00013-1B:

7 Does not contain the social security number of any person.

8 DATED this 29th day of March, 2010.

9
10 BURTON, BARTLETT & GLOGOVAC

11 By:



12 GREGORY J. LIVINGSTON, ESQ.

13 Nevada Bar No. 005050

14 50 W. Liberty St., Suite 700

15 Reno, NV 89501

16 Telephone: 775/333-0400

17 Facsimile: 775/333-0412

18 Attorneys for Tri-County Equipment &
19 Leasing, LLC
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CERTIFICATE OF SERVICE

Pursuant to NRAP 25(1)(b), I certify that I am an employee of the law offices of Burton, Bartlett & Glogovac, 50 W. Liberty St., Suite 700, Reno, NV 89501, and that on the 29 day of March, 2010, I served the foregoing document(s) described as follows:

REQUEST FOR TRANSCRIPT OF PROCEEDINGS

On the party(s) set forth below by:

X Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.

 Personal delivery.

 Facsimile (FAX) to the number listed below.

 Federal Express or other overnight delivery.

addressed as follows:

Julietta Forbes
NV Reporting, LLC
455 W. Peckham Lane, Ste. A
Reno, NV 89509

Charles Kilpatrick, Esq.
Kilpatrick, Johnston & Adler
412 N. Division Street
Carson City, NV 89703

DATED this 29 day of March, 2010.

Monica Evans
Monica Evans