

KILPATRICK, JOHNSTON & ADLER, Attorneys at Law, 412 North Division St., Carson City, Nevada 89703-4168, (775) 882-6112, 883-5149

IN THE SUPREME COURT OF THE STATE OF NEVADA

TRI-COUNTY EQUIPMENT &
LEASING, LLC

Appellant,

vs.

ANGELA KLINKE,

Respondent.

Case No. 55121

FILED

29 20
JUN 28 2010

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *L. Hamilton*
DEPUTY CLERK

STIPULATION FOR EXTENSION

COME NOW the parties above referenced and do hereby stipulate and agree pursuant to NRAP 31(2) that Respondent's Answering Brief shall be filed on or before July 30, 2010. No prior requests for extension of time for filing a brief have been made.

DATED this *28th* day of June, 2010.

BURTON, BARTLETT & GLOGOVAC
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Reno, NV 89501

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Carson City, NV 89703

By: *Greg J. Livingston*
Gregory J. Livingston
Attorney for Appellant

By: *Charles M. Kilpatrick*
Charles M. Kilpatrick
Attorney for Respondent

RECEIVED

JUN 29 2010

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
DEPUTY CLERK

STIPULATION APPROVED THIS DATE.
EXTENSION OF TIME IS SO ORDERED TO
AND INCLUDING *July 30, 2010*

J. Lindeman, Clerk of Court
cc: Counsel of Record