

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN THE SUPREME COURT OF THE STATE OF NEVADA

TRI-COUNTY EQUIPMENT & LEASING, No. 55121
LLC,

Appellants,

vs.

ANGELA KLINKE,

Respondent.

FILED

AUG 19 2010

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *[Signature]*
DEPUTY CLERK

MOTION FOR FIRST EXTENSION OF TIME FOR FILING REPLY BRIEF

Appellant Tri-County Equipment & Leasing, LLC ("Tri-County"), hereby moves for a 30-day extension of time for filing its reply brief in this action. This is the first extension for filing a reply brief requested by Tri-County. The current deadline for filing the reply brief is August 24, 2010. The extension, if granted, would result in the reply brief being due on September 23, 2010.

The Answering Brief filed by Respondent Angela Klinke raises various issues. Tri-County's counsel is still in the process of reviewing the record and pertinent legal authority in order to prepare an appropriate response.

...
...
...
...
...

RECEIVED
AUG 19 2010
TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
DEPUTY CLERK

EXTENSION OF TIME IS SO ORDERED TO
AND INCLUDING September 23, 2010

[Signature], Clerk of Court
cc: Counsel of Record

1
2 Accordingly, Tri-County requests a 30-day extension for filing its reply brief to
3 September 23, 2010. This motion is made in good faith and is not intended to cause
4 undue delay of the appeal, and no further extensions are anticipated at this time.

5 DATED this 10th day of August, 2010.

6 BURTON, BARTLETT & GLOGOVAC

7
8 By:



MICHAEL A. PINTAR, ESQ.

Nevada Bar No. 003789

GREGORY J. LIVINGSTON, ESQ.

Nevada Bar No. 005050

50 W. Liberty St., Suite 700

Reno, NV 89501

Telephone: 775/333-0400

Facsimile: 775/333-0412

14 Attorneys for Appellant

15 Tri-County Equipment & Leasing, LLC

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

Pursuant to NRAP 25(c), I certify that I am an employee of the law offices of Burton, Bartlett & Glogovac, 50 W. Liberty St., Suite 700, Reno, NV 89501, and that on the 18 day of August, 2010, I served the foregoing document(s) described as follows:

**MOTION FOR FIRST EXTENSION OF TIME
FOR FILING REPLY BRIEF**

On the party(s) set forth below by:

- Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.
- Personal delivery.
- Facsimile (FAX) to the number listed below.
- Federal Express or other overnight delivery.

addressed as follows:

Charles Kilpatrick, Esq.
Kilpatrick, Johnston & Adler
412 N. Division Street
Carson City, NV 89703

DATED this 18 day of August, 2010.

Monica Evans
Monica Evans