

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

TRI-COUNTY EQUIPMENT & LEASING,
LLC,
Appellant,
vs.
ANGELA KLINKE,
Respondent.

Supreme Court No. 55121
District Court Case No. 08TRT000131B

NOTICE OF ORAL ARGUMENT SETTING

DATE: February 10, 2011

TO: Kilpatrick Johnston & Adler/Charles M. Kilpatrick
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston
Burton Bartlett & Glogovac, Ltd./Michael A. Pintar

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: March 16, 2011
Time: 10:30 AM
Length: 30 minutes
Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City NV 89701

BEFORE: Northern Panel 11
Justices Cherry, Gibbons, Pickering

Notification List

Electronic

Burton Bartlett & Glogovac, Ltd./Michael A. Pintar
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston

Paper

Kilpatrick Johnston & Adler/Charles M. Kilpatrick