

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

TRI-COUNTY EQUIPMENT & LEASING,
LLC,
Appellant,
vs.
ANGELA KLINKE,
Respondent.

Supreme Court No. 55121
District Court Case No. 08TRT000131B

ORAL ARGUMENT REMINDER NOTICE

DATE: October 18, 2011

TO: Kilpatrick Johnston & Adler/Charles M. Kilpatrick
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston
Burton Bartlett & Glogovac, Ltd./Michael A. Pintar

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: November 01, 2011

Time: 11:30 AM

Length: 30 minutes

Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc - Justices Saitta, Douglas, Cherry, Gibbons, Pickering,
Hardesty, Parraguirre

Notification List

Electronic

Burton Bartlett & Glogovac, Ltd./Michael A. Pintar
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston
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Paper

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