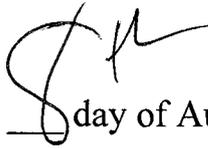




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Kenneth Jillson, Jr.

Martin Manke



Respectfully submitted this 5 day of August 2013.

STATE BAR OF NEVADA  
BOARD OF GOVERNORS



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ALAN F. LEFEBVRE, President  
Nevada Bar No. 848  
State Bar of Nevada  
600 E. Charleston Boulevard  
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(702) 382-2200

# STATE BAR OF NEVADA

August 8, 2013

Chief Justice Kristina Pickering  
Nevada Supreme Court  
201 South Carson Street  
Carson City, NV 89701-4702

**RE: ADKT 0464**

Dear Chief Justice Pickering:

The Order establishing the pilot program for the Transitioning into Practice (TIP) Program for newly admitted attorneys was filed on November 16, 2011. Since that time, the Court has appointed attorneys as mentors on a biannual basis.

The state bar's TIP Standing Committee continues to recruit and screen experienced attorneys for approval by the Board of Governors and for submission to the Court for appointment.

On behalf of the Board of Governors, I am pleased to submit the attached petition listing 13 qualified mentors for the TIP Program, with anticipated service beginning in September 2013. I am available to provide further information to the Court on the TIP mentors as requested.

Sincerely,



Kimberly K. Farmer  
Executive Director

cc: Alan F. Lefebvre, President  
Tracie Lindeman



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