

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2 In the matter of ADKT 0464)
3 Establishing the Transitioning into)
4 Practice (TIP) Program and the)
5 Appointment of Attorneys to Serve as)
6 Mentors)

ADKT NO.: 0464

FILED

FEB 05 2019

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *[Signature]*
CHIEF DEPUTY CLERK

8 **PETITION**

9 On February 11, 2014, the Court entered an Order Amending Supreme Court
10 Rule 98, 121.1 and 214, wherein the Transitioning into Practice (TIP) Program was
11 permanently established. The TIP Standing Committee and the State Bar of
12 Nevada's Board of Governors have approved the following mentor applicants who
13 are members in good standing and who have met the criteria to serve. The State Bar
14 of Nevada's Board of Governors submits this petition for appointment of the
15 following TIP mentors:

16 Frank Toddre, II

17 Rory Reid

18 F. DeArmond Sharp

19 Cristina Silva

20 Seth Adams

21 Rendal Miller

22 Montgomery Paek

23 Mary Huck

24 Marilyn Caston

25 Matthew Hoffmann

1 Renee Maxfield

2 J. Chip Siegel

3 Joseph Mott

4 Richard Peel

5 Sallie Armstrong

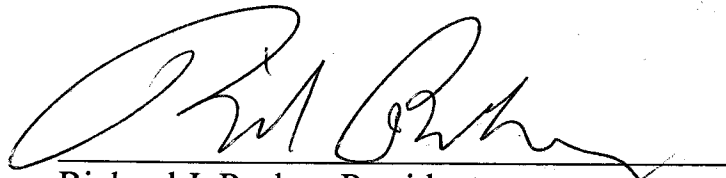
6 Elliot Blut

7 John Creighton

8 James Jimmerson

9
10 Respectfully submitted this 1st day of FEBRUARY 2019.

11 STATE BAR OF NEVADA
12 BOARD OF GOVERNORS

13
14
15 

16 Richard J. Pocker, President
17 Nevada Bar No. 3568
18 State Bar of Nevada
19 3100 W. Charleston Boulevard, Ste. 100
20 Las Vegas, NV 89102
21 (702) 382-2200
22
23
24
25

STATE BAR OF NEVADA

February 1, 2019

Chief Justice Mark Gibbons
c/o Elizabeth Brown, Clerk of Court
Nevada Supreme Court
201 South Carson Street
Carson City, NV 89701-4702

RE: ADKT 0464

Dear Chief Justice Gibbons:

The Order permanently establishing the Transitioning into Practice (TIP) Program for newly admitted attorneys was filed on February 11, 2014. Since 2011, when TIP was established as a pilot program, the Court has appointed attorneys as mentors on a biannual basis.

The state bar's TIP Standing Committee continues to recruit and screen experienced attorneys for approval by the Board of Governors and for submission to the Court for appointment.

On behalf of the Board of Governors, I am pleased to submit the attached petition listing eighteen qualified mentors for the TIP Program, with anticipated service beginning in March 2019. I am available to provide further information to the Court on the TIP mentors as requested.

Sincerely,



Theresa Freeman
Programs Manager



3100 W. Charleston Blvd.
Suite 100
Las Vegas, NV 89102
phone 702.382.2200
toll free 800.254.2797
fax 702.385.2878

9456 Double R Blvd., Ste. B
Reno, NV 89521-5977
phone 775.329.4100
fax 775.329.0522

www.nvbar.org

