1	CERTIFICATE ACKNOWLEDGING DELIVERY OF TRANSCRIPT
2	
3	EED 10 2020
4	Case No. CR19-1352 FEB 1 9 2020 ELIZABETH A. BROWN
5	Department No. 8 CLERK OF SUFTREME COURT BY S. Y CLERK DEPUTY CLERK
6	IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8	IN AND FOR THE COUNTY OF WASHOE
9	HONORABLE BARRY L. BRESLOW
10	THE STATE OF NEVADA, Case No. CR19-1352
11	Plaintiff,
12	vs.
13	ANTHONY CLARKE, Department No. 8
14	Defendant.
15	/
16	I hereby acknowledge that the motion to continue
17	hearing transcript for August 14, 2019 in the above-entitled
18	matter was eFiled and sent to the attorneys on the 11th day
19	of February, 2020.
20	Dated the 14th day of burary
21	2020.
22	Isolde Zihn, CCR #87
23	
24	
AE	CEIVED
P	EB 19 2020 The Date of Anthrope Charter Charte
	LIZABETH A. BROWN IK OF SUPREME COURT DEPUTY CLERK 20-06809