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Steven D. Grierson  
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*Steven D. Grierson*

1 **REQT**  
2 TERRENCE M. JACKSON, ESQ.  
3 Nevada Bar No. 00854  
4 Law Office of Terrence M. Jackson  
5 624 South Ninth Street  
6 Las Vegas, NV 89101  
7 T: 702-386-0001 / F: 702-386-0085  
8 terry.jackson.esq@gmail.com

9 *Counsel for Frederick H. Harris, Jr.*

10 IN THE EIGHTH JUDICIAL DISTRICT COURT

11 CLARK COUNTY, NEVADA

12 THE STATE OF NEVADA, )

District Case No.: A-18-784704-W

13 Plaintiff, )

Dept.: XII

14 v. )

15 FREDERICK H. HARRIS, JR., )  
16 #1149356, )

**REQUEST FOR TRANSCRIPT**

17 Defendant. )

18 TO: Kristine Santi, Court Recorder  
19 District Court, Department No.: XII  
20 Courtroom: 14D

21 FREDERICK H. HARRIS, JR., Defendant named above, requests preparation of the  
22 transcript entered below, before the Eighth Judicial District Court, Department XII, Judge Michelle  
23 Leavitt, as follows:

24 **6/06/2019, 6/20/2019, 8/6/2019, 4/23/2020**

25 Hearing, Defendant's Petition for Writ of Habeas Corpus, held on **June 6, 2019**;

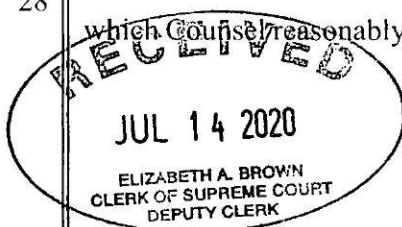
26 All Pending Motions, held on **June 20, 2019**;

27 All Pending Motions, held on **August 6, 2019**; and

28 Hearing, Supplemental Points and Authorities, held on **April 23, 2020**.

Kristine Santi - Please prepare transcripts of any and all proceedings including word index and any  
exhibits presented that day.

This Notice requests a transcript of only those portions of the District Court proceedings  
which Counsel reasonably and in good faith believes are necessary to determine whether Appellate



1 issues are present. Voir dire examination of jurors, opening statements and closing arguments of trial  
2 counsel and reading of jury instructions shall not be transcribed unless specifically requested above.

3 I recognize that I must personally serve a copy of this form on the above-named court  
4 recorder and opposing counsel.

5 That the above-named court recorder shall have thirty (30) days from the date of service of  
6 this document to prepare an original plus two copies at State expense and file with the District Court  
7 Clerk the original transcript(s) requested herein.

8 Further, pursuant to NRAP 9(a)(3)(iii), the court recorder shall also deliver copies of the  
9 transcript to Appellate's counsel and Respondent counsel no more than thirty (30) days after the date  
10 of the Appellate's request.

11 Dated this 10th day of July, 2020.

12 /s/ Terrence M. Jackson

13 Terrence M. Jackson, Esquire

14 Nevada Bar No. 00854

15 Terry.jackson.esq@gmail.com

16 *Counsel for Frederick H. Harris, Jr.*

17 **CERTIFICATE OF SERVICE**

18 I hereby certify that on the 10th of July, 2020, I served a true and correct copy of the  
19 foregoing Request for Transcripts on:

20  
21 TO: Kristine Santi, Court Recorder  
22 District Court, Department No.: XII  
23 200 Lewis Avenue  
24 Las Vegas, Nevada 89101

25  
26  
27 By: /s/ Ila C. Wills

28 Assistant to Terrence M. Jackson, Esq.

1 CERTIFICATE OF ELECTRONIC FILING

2  
3 The undersigned hereby certifies that she is an assistant in the office of Terrence M. Jackson,  
4 Esquire, and a person of such age and discretion as to be competent to serve papers and that on this  
5 10th day of July, 2020, she served this Transcript Request upon the parties to this action:  
6

7 [X] Via Electronic Service (*Odyssey* eFile and Serve) to the Eighth Judicial District Court;  
8

9 [X] Via the United States Postal Service to the Supreme Court of Nevada , located at 201  
10 South Carson Street, Ste. 201, Carson City, NV, 89701;  
11

12  
13 STEVEN B. WOLFSON

14 Clark County District Attorney

15 steven.wolfson@clarkcountynyda.com

JAMES SWEETIN

Chief Deputy D. A. - Criminal

james.sweetin@clarkcountynyda.com

16  
17  
18 Kristine Santi

19 Certified Court Recorder

20 santik@clarkcountnycourts.us

21 (702) 671-4368  
22  
23

24 By: /s/ Ila C. Wills

25 Assistant to T. M. Jackson, Esq.  
26  
27  
28