

1                                   **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2  
3 FOCUS FRAMING and SUN CITY ELECTRIC,

4                                   Appellants,

5                                   v.

6 MARTIN DURAN PEREZ,

7                                   Respondents.  
8

SUPREME COURT NO.

79856

Electronically Filed  
Jan 07 2020 04:54 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

DISTRICT COURT NO.

A-18-77472-3

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10                                   **NOTICE OF TRANSCRIPT REQUEST**

11                   PLEASE TAKE NOTICE that on January 2, 2020, Petitioners/Appellants FOCUS  
12 FRAMING and SUN CITY ELECTRIC filed the attached *Request for Transcript of Proceedings*  
13 with the District Court.

14                   DATED this 7 day of January, 2020.

15                                   Respectfully submitted,

16                                   **LEWIS BRISBOIS BISGAARD & SMITH LLP**

17  
18 By:  (JR) #10942

DANIEL L. SCHWARTZ, ESQ.

Nevada Bar No. 5125

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*Attorneys for Appellants*

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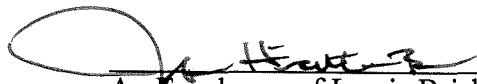
**CERTIFICATE OF SERVICE**

I hereby certify that on this 27 day of January, 2020, a true and correct copy of this  
**NOTICE OF TRANSCRIPT REQUEST** was made this date upon all counsel of record by  
electronically filing the document using the Nevada Supreme Court's electronic filing system and  
via U.S. Mail.

Bighorn Law  
Aka Morris Anderson Law  
716 S. Jones Blvd.  
Las Vegas, NV 89107

Focus Framing  
C/O Sun City Electric

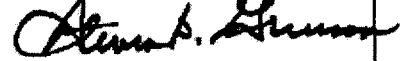
Focus Framing  
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ATTN: Patty Pizano  
1220 S. Commerce St., #120  
Las Vegas, NV 89102



An Employee of Lewis Brisbois Bisgaard & Smith LLP

**EXHIBIT**

**EXHIBIT**



1 REQT  
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3 Nevada Bar No. 013231  
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6 Attorneys for Petitioners  
FOCUS FRAMING AND  
7 SUN CITY ELECTRIC

8  
9 DISTRICT COURT  
10 CLARK COUNTY, NEVADA

11 FOCUS FRAMING and SUN CITY ELECTRIC, CASE NO.: A-18-774772-J  
12 Petitioners, DEPT. NO.: X

13 v.

14 MARTIN DURAN PEREZ. and THE  
15 DEPARTMENT OF ADMINISTRATION,  
HEARINGS DIVISION, APPEALS OFFICE,  
16 an Agency of the State of Nevada,

17 Respondents.  
18

19 REQUEST FOR TRANSCRIPT OF PROCEEDINGS

20 TO: Court Reporter, Department X  
Regional Justice Center, 200 Lewis Avenue, Las Vegas, Nevada 89155  
21

22 Petitioners, FOCUS FRAMING and SUN CITY ELECTRIC, request preparation of a  
23 transcript of the proceedings before the District Court, as follows:

24 Judge or officer hearing the proceeding: Honorable Tierra Jones

25 Specific individual dates of proceedings  
26 for which transcripts are being requested: 01/29/19 – Petition for Judicial Review

27 Specific portions of transcript being  
requested:

Entire transcript.  
Original plus 1

28 Number of copies required:

///

1 I hereby certify that on this date I ordered this transcript from the court reporter named  
2 above and will pay the required deposit when provided the amount.

3 DATED this 2 day of January, 2020.

4 Respectfully submitted,

5 **LEWIS BRISBOIS BISGAARD & SMITH LLP**

6  
7 By:

8 **DANIEL L. SCHWARTZ, ESQ.**

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14 *Attorneys for Petitioners*

15 **FOCUS FRAMING AND**

16 **SUN CITY ELECTRIC**

1 **CERTIFICATE OF SERVICE**

2 Pursuant to Nevada Rules of Civil Procedure 5(b), I hereby certify that, on the 2<sup>nd</sup> day  
3 of January, 2020, service of the attached **REQUEST FOR TRANSCRIPT OF PROCEEDINGS**  
4 was made this date by electronic service through the Court's website and/or depositing a true copy  
5 of the same for mailing, first class mail, as follows:

6  
7 Department 10 Court Reporter  
8 Eighth Judicial District Court  
9 200 Lewis Avenue  
10 Las Vegas, NV 89155

11 Bighorn Law  
12 Aka Morris Anderson Law  
13 716 S. Jones Blvd.  
14 Las Vegas, NV 89107

15 Focus Framing  
16 C/O Sun City Electric

17 Focus Framing  
18 c/o Sun City Electric  
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An Employee of Lewis Brisbois Bisgaard & Smith LLP